



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

December 16, 2025

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #3) & Pledge
3. Approval of Meeting Minutes for December 2, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. Joint City/County Bluegrass Add Agreement
7. Cooperative Extension Service
  - a. District Board Appointment
  - b. Lease Agreement
8. EMS
  - a. Executive Order #2025-44
9. County Clerk
  - a. Ad Valorem Tax
  - b. Storage Fees
  - c. 2026 Budget
  - d. 2026 Maximum Salary Cap
10. Sheriff
  - a. Sheriff's Report
  - b. Amended 2025 Budget
  - c. 2026 Budget
  - d. 2026 Salary Cap
  - e. 2026 State Advancement/Bond
  - f. Resolution
11. Approval of Bill List
12. Other Business
13. Adjourn

**ANDERSON COUNTY FISCAL COURT**

**REGULAR MEETING**

**DECEMBER 2, 2025**

**10:00 A.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON DECEMBER 2, 2025, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. JUDGE EXECUTIVE ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 2.

**NOVEMBER 18, 2025 REGULAR MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MEETING MINUTES FROM NOVEMBER 18, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**VISITORS**

BRAD SMITH

JENNA SMITH SIMS

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

CODE ENFORCEMENT – TOM BOND

**Code Enforcement – December 2, 2025**

**November 2025 – 22 Permits Issued**

Single Family (New) – 13, MH-2, Pole Barn - 3

Accessory Building – 2 Deck-1 Range Hood-1

	<b><u>FY 2024-2025</u></b>	<b><u>FY 2025-2026</u></b>
# of Permits	55	98
Cost of Const.	\$6,882,866	\$11,456,400
Total Sq. Ft.	105,501	196,146
Total Fees	\$21,571.68	\$42,241.00

**Zoning/Floodplain – No Changes**

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**Code Enforcement – Letters Issued**

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**New Addresses – New Addresses Set**

**1091 Harrodsburg Rd.**

**1051 Corinth Rd.**

# Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – December 2, 2025

## Activity Report

November 12, 2025

- Accompanied FEMA PA Inspectors to Drydock and Gilberts Creek Road for damage inspection and data collection.

November 13, 2025

- KyEM Area meeting held at Frankfort EMA EOC building.

November 18, 2025

- Review and updates finalized to the LEPC Membership and Inventory List.

November 20, 2025

- Attended the 2025 NWS Annual Winter Partners Webinar.

November 21, 2025

- Received from KYEM the “More” Weather Radios to be given to Anderson County Citizens with disabilities.

November 23, 2025

- Assisted County Fire and EMS with a Multiple MVC on BG PKWY MM 60.

November 25, 2025

- Attended AI Prompting for PIO webinar.

November 26, 2025

- Review and Updates finalized to the LEPC Bylaws and all required documentation for the LEPC November deadlines to KYEM uploaded and submitted.

November 27, 2025

- Responded to possible gas leak at 127 and Carlton Drive.

November 28, 2025

- Responded to gas leak at Ready Mart Gas Station.

November 29, 2025

- Responded to gas leak on Village Drive.

December 1, 2025

- Responded to gas leak on Greenview Drive.

December 2, 2025

- Attended Fiscal Court Meeting.

## **Anderson County EMS**

### **Department Head Report Tuesday, December 2, 2025**

#### **Monthly Activity:**

Anderson County EMS responded to **404 runs** in November 2025.

#### **Personnel Updates:**

I took a well-needed vacation to Washington, D.C., and Deputy Director Amy Womack managed the service in my absence. Anderson County EMS held interviews for part-time EMT positions and hired two applicants. One new EMT began orientation on November 26, and the second started orientation on December 1.

We also interviewed a paramedic candidate and are still in the hiring process. He will complete his physical agility test on Wednesday, and we are continuing reference checks and the background review.

#### **Meetings & Events:**

EMS held its **first annual Thanksgiving dinner**, with approximately 40 attendees. The event went very well, and staff expressed that they enjoyed it.

Anderson County EMS participated in the Cash Express "Stuff the Truck" community event by providing an ambulance for support.

#### **Commendations:**

An **honorable recognition** goes to **Captain Chelsea Norris** and **EMT Bryce Flach** for their outstanding care provided to a recent stroke patient. Frankfort Regional Medical Center notified us that because of their rapid assessment, excellent clinical care, and timely decision-making, the patient experienced a very positive outcome. Their work reflects the high standard of care provided by Anderson County EMS.

#### **Facility & Operations:**

We are continuing to collect bids for interior painting of the EMS building. Once all bids are received, they will be reviewed to determine feasibility and next steps.

#### **Summary:**

November included notable activity in staffing, onboarding, community engagement, and facility planning. EMS operations continued smoothly during the director's absence, and the service remains committed to maintaining readiness and supporting the community.

**ANDERSON COUNTY PARKS & RECREATION**

December 1, 2025

1. Pickleball / Tennis court fencing is complete. Will apply paint in the spring.
2. Winterizing all buildings at the park.
3. New floor in the bathrooms at softball concession stand.

## ROAD DEPT – GLEN HAWKINS

11/4/25 Worked on dump trucks getting them ready for snow and ice Boom mowed on Caldwell Rd. Cleaned out culverts on Crooked Creek and Mud Lick Rd

11/5/25 Worked on dump trucks. Boom mowed on Ballard Rd

11/6/25 Worked on dump trucks Boom mowed on Ballard Rd

11/7/25 Worked on dump trucks Pothole patched on Boston Goodlett Rd.

11/10/25 Boom mowed on Ballard Rd, Pothole patched on Ruble Rd, Timber Creek Rd. and Benson Creek Rd.

11/11/25 Holiday

11/12/25 Jerry Waldrige Met with FEMA. Worked on the Challenger boom mowed. Cleaned up Trash from the flood on Gilberts Creek Rd,

11/13/25 Finished cleaning up the trash from the flood on Gilberts Creek Rd

11/14/25 Fixed a base failure on Sea Ridge, Boom mowed on Ballard Rd.

11/17/25 Boom mowed on Ballard Rd.

11/18/25 Cleaned up the shop. Drove Dump trucks and tried out the salt Equipment

11/19/25 Boom mowed on Ballard Rd Cleaned out Culverts on Mud Lick Rd.

11/20/25 Picked up some signs from SAF-TI-CO Organized the Signs in the shop.

11/21/25 Boom mowed on Ballard Rd.

11/24/25 Worked on Dump trucks and cleaned in the shop. Picked up the finder and hood for the challenger tractor/boom mower to fix where a tree fell on it.

11/25/25 Worked in the break room at the shop Graded bad spots on Enterprise and rocked it.

11/26/25 Put up and fixed some signs in the Judges office parking lot Put the finder on the challenger tractor/boom mower

11/27/25 Holiday

11/28/25 Holiday

12/1/25 Put Chains on the salt trucks prepared for the snow and ice

12/2/25 Came in early for snow and ice. Stared washing out the dump trucks.



**ORDINANCE 2025-7 – SECOND READING**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE THE SECOND READING OF ORDINANCE 2025-7. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE  
ANDERSON COUNTY ZONING MAP  
ORDINANCE NO. 2025-7**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

**SECTION I**

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-004 including the record of the public hearing held by the Planning Commission on September 09, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its September 09, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

**SECTION II**

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request conforms to the Comprehensive Plan Update 2003 Map.

**SECTION III**

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from I-1 (Light Industrial) to R-3 (Multi-Family Housing). The property so rezoned, owned by SmithCo, LLC, is located on the west side of the intersection of Highway 127 North and Highway 151, Lawrenceburg, Kentucky and is more fully described as follows:

# **EXHIBIT A**

A Description of Lots 1 through 6 of Plat Cabinet C Slide 73 and Lot 7 of Plat Cabinet C Slide 86 of the Eagle Lake Business Park Division – 8.144 Acres (more or less)

Being the same property of SmithCo Properties, Inc as described in Deed Book 227 Page 637 and Plat Cabinet C Slide 73 and Plat Cabinet C Slide 86, said property being located at the intersection of US Hwy 127 and Eagle Lake Drive and lying on the south and west side of Eagle Lake Drive, in Anderson County, Kentucky, which is more particularly described as follows:

Beginning at an iron pin in the right of way of Eagle Lake Drive (Plat Cabinet C Slide 86), said iron pin being corner to Darby Falls LLC (Deed Book 297, Page 367).

thence leaving the line of Darby Falls LLC and with the right of way of Eagle Lake Drive, with a curve turning to the right with an arc length of 49.79', with a radius of 82.50', with a chord bearing of S 33°39'57" W, with a chord length of 49.04', to an iron pin with cap stamped 3558;

thence S 52°09'40" W a distance of 111.00', to an iron pin with cap stamped 3558;

thence with a curve turning to the left with an arc length of 22.45', with a radius of 220.00', with a chord bearing of S 49°14'25" W, with a chord length of 22.44', to an iron pin with cap stamped 3558;

thence with a curve turning to the left with an arc length of 163.58', with a radius of 220.00', with a chord bearing of S 24°53'15" W, with a chord length of 159.84', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 20.86', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 163.08', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 137.80', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 225.10', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 193.98', to an iron pin with cap stamped 3558;

thence with a curve turning to the left with an arc length of 150.96', with a radius of 100.00', with a chord bearing of S 43°18'55" E, with a chord length of 137.03', to an iron pin with cap stamped 3558;

thence S 86°26'09" E a distance of 132.12', to an iron pin with cap stamped 3558, said iron pin is in the US Hwy 127 right of way (Plat Cabinet C Slide 73);

thence leaving the right of way of Eagle Lake Drive and with the right of way of US Hwy 127 right of way, S 06°02'31" W a distance of 286.71' to an iron pin with cap stamped Grigg, said iron pin corner to Norfolk Southern Right of Way;

thence leaving the right of way of US Hwy 127 and with the right of way of Norfolk Southern, S 77°08'00" W a distance of 128.46' to an iron pin with cap stamped Grigg;

thence with a curve turning to the right with an arc length of 371.66', with a radius of 1363.40', with a chord bearing of N 25°50'32" W, with a chord length of 370.51', to an iron pin with cap stamped 3558;

thence with a curve turning to the right with an arc length of 279.08', with a radius of 1363.40', with a chord bearing of N 12°10'07" W, with a chord length of 278.59', to an iron pin with cap stamped Grigg;

thence N 08°52'00" W a distance of 17.74', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 81.70', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 140.08', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 180.00', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 170.16', to an iron pin with cap stamped 3558;

thence N 86°12'03" W a distance of 27.66', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 91.30', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 104.20', to an iron pin with cap stamped 3558;

thence N 10°22'41" W a distance of 63.24', to an iron pin with cap stamped DPS 3432, said iron pin corner to Darby Falls LLC;

thence leaving the right of way of Norfolk Southern and with the line of Darby Falls LLC, S 70°12'24" E a distance of 563.45', to an iron pin with cap stamped DPS 3432;

thence S 68°28'38" E a distance of 4.95', to a found iron pin, which is the point of beginning containing 8.144 acres (more or less), and being subject to all legal right of ways and easements apparent or not and being subject to all easements of underground or overhead utilities and being the same property as conveyed to of SmithCo Properties, Inc as described in Deed Book 227 Page 637 and Plat Cabinet C Slide 73 and Plat Cabinet C Slide 86. This description is subject to all rights-of-way, easements, restrictions, and other encumbrances of record. It is provided solely for zoning and planning purposes and shall not be used for deeds, conveyances, or other instruments of property transfer.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law

GIVEN FIRST READING ON THE 4<sup>th</sup> day of November, 2025

PUBLISHED in the Anderson News on the 13<sup>th</sup> day of November, 2025

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate Rodney Durr, seconded by Magistrate Dean Durr, at a duly convened meeting thereof held on the 15<sup>th</sup> day of November, 2025 with yea and nay votes as follows.

GIVEN FINAL PUBLICATION in the Anderson News on the 11<sup>th</sup> day of December, 2025.

Rodney Durr	<u>yes</u>
Mike Riley	<u>yes</u>
Leslie Edmonson	<u>yes</u>
Dean Durr	<u>yes</u>
David Montgomery	<u>yes</u>
Kenny Barnett	<u>yes</u>
Orbrey Gritton	<u>yes</u>

Orbrey Gritton  
ORBREY GRITTON  
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST

Jason Denny  
JASON DENNY  
ANDERSON COUNTY CLERK

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2025 GARDEN TRACTOR REPORT AND ACCEPT A CHECK FOR \$300. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Receipts and Disbursements	5/17/2025	8/9/2025	8/23/2025	9/6/2025	10/11/2025	10/25/2025
Number of Hooks	98	105	48	95	104	102
\$ Hooks	\$1,470.00	\$1,575.00	\$720.00	\$1,425.00	\$1,560.00	\$1,530.00
50% Payback	\$735.00	\$787.50	\$360.00	\$712.50	\$780.00	\$765.00
Non-Member	\$0.00	\$10.00	\$0.00	\$10.00	\$40.00	\$15.00
<b>Total Receipts</b>	<b>\$735.00</b>	<b>\$797.50</b>	<b>\$360.00</b>	<b>\$722.50</b>	<b>\$820.00</b>	<b>\$780.00</b>
<b>Disbursements</b>						
Maintenance (sled & roller	\$0.00	\$0.00	\$0.00	\$200.00	\$0.00	\$0.00
Port-a-potty	\$105.00	\$105.00	\$105.00	\$105.00	\$105.00	\$105.00
Insurance	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00
Gas & Diesel	\$50.00	\$30.00	\$30.00	\$0.00	\$30.00	\$25.00
Clean up Trash	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00
Points Fund	\$150.00	\$150.00	\$0.00	\$100.00	\$100.00	\$100.00
Fiscal Court	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
<b>Total Disbursements</b>	<b>\$885.00</b>	<b>\$865.00</b>	<b>\$715.00</b>	<b>\$985.00</b>	<b>\$815.00</b>	<b>\$810.00</b>
<b>Total Receipts</b>	<b>\$735.00</b>	<b>\$797.50</b>	<b>\$360.00</b>	<b>\$722.50</b>	<b>\$820.00</b>	<b>\$780.00</b>
<b>Total Disbursements</b>	<b>\$885.00</b>	<b>\$865.00</b>	<b>\$715.00</b>	<b>\$985.00</b>	<b>\$815.00</b>	<b>\$810.00</b>
	<b>-\$150.00</b>	<b>-\$67.50</b>	<b>-\$355.00</b>	<b>-\$262.50</b>	<b>\$5.00</b>	<b>-\$30.00</b>

pd ck # 1139  
\$300.00

**BILLS LIST AND ADDENDUM B**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE REGULAR BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court  
Bill List  
December 2, 2025**

Source Name	Memo	Account	Paid Amount
<b><u>Airgas</u></b>			
Airgas	P.O.# 65110	5201 - Medical Supplies - Dispos	243.46
Total Airgas			243.46
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P.O.# 65126	5504 - Park Supplies and Equip...	217.26
Amazon Capital Services	P.O.# 65111	5314 - EMS Office Supplies	38.55
Amazon Capital Services	P.O.# 65112	5310 - EMS Bldg. Maint. & Repair	182.41
Amazon Capital Services	P.O.# 65113	5309 - EMS Vehicle Maint. & Re	279.93
Total Amazon Capital Services			718.15
<b><u>Amber Perraut</u></b>			
Amber Perraut	P.O.# 65120	5205 - EMS Education Program	180.55
Amber Perraut	P.O.# 65059	5316 - EMS Uniforms	76.86
Total Amber Perraut			257.41
<b><u>American Heart Association</u></b>			
American Heart Association	P.O.# 65108	5206 - AHA Supplies	887.10
Total American Heart Association			887.10
<b><u>Anderson County Clerk</u></b>			
Anderson County Clerk	P.O.# 65104	5021 - County Clerk Fees	150.00
Total Anderson County Clerk			150.00
<b><u>Anderson County Farm Service</u></b>			
Anderson County Farm Service	P.O.# 65043	5614 - Road Garage Supplies	62.00
Total Anderson County Farm Service			62.00
<b><u>Bates Security</u></b>			
Bates Security	P.O.# 65098	5602 - Road Bldg. Maintenance	50.52
Total Bates Security			50.52
<b><u>Bill Curtsinger</u></b>			
Bill Curtsinger	Nextel Reimb	5917 - Employee Nextel Reimbur...	10.00
Total Bill Curtsinger			10.00
<b><u>Bluegrass International Trucks</u></b>			
Bluegrass International Trucks	P.O.# 65103	5617 - Road Parts	65.20
Total Bluegrass International Trucks			65.20
<b><u>CAL XC</u></b>			
CAL XC	P.O.# 65101	5069 - Litter Abatement	6,216.90
Total CAL XC			6,216.90
<b><u>Canon Financial Services, Inc.</u></b>			
Canon Financial Services, Inc.	P.O.# 65096	5144 - Copier Lease - Annex	213.23
Total Canon Financial Services, Inc.			213.23
<b><u>Carbajal's Garden Center</u></b>			
Carbajal's Garden Center	P.O.# 65127	5498 - Park Ground Maintenance	50.00
Total Carbajal's Garden Center			50.00
<b><u>Central KY Batcats 2010</u></b>			
Central KY Batcats 2010	P.O.# 65100	5069 - Litter Abatement	994.00
Total Central KY Batcats 2010			994.00

# Anderson County Fiscal Court Bill List

December 2, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Chelsea Norris'</u></b>			
Chelsea Norris'	P O # 65121	5205 EMS Education Program	180.55
Total Chelsea Norris'			180.55
<b><u>CNA Surety</u></b>			
CNA Surety	P O # 65130	5521 Insurance and Bonds	101.80
Total CNA Surety			101.80
<b><u>Collins Fire Protection</u></b>			
Collins Fire Protection	P O # 65124	6305 Courthouse Fine Repairs	90.10
Total Collins Fire Protection			90.10
<b><u>David Montgomery (exp)</u></b>			
David Montgomery (exp)		5053 Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<b><u>De Lage Landen Financial</u></b>			
De Lage Landen Financial	P.O.# 65114	5306 EMS Lease - Copier Mac...	167.00
Total De Lage Landen Financial			167.00
<b><u>Dean Durr (exp)</u></b>			
Dean Durr (exp)		5053 Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00
<b><u>Forward Edge</u></b>			
Forward Edge	P.O.# 65143	5461 Drug Testing - Employees	100.00
Total Forward Edge			100.00
<b><u>Glenn Hawkins</u></b>			
Glenn Hawkins	P O # 65145	5604 Road Uniforms	300.00
Total Glenn Hawkins			300.00
<b><u>Global Supply &amp; Floor Equipment</u></b>			
Global Supply & Floor Equipment	P O # 65099	5161 Custodial Supplies - Cour	486.08
Global Supply & Floor Equipment	P O # 65139	5161 Custodial Supplies - Cour	273.73
Total Global Supply & Floor Equipment			759.81
<b><u>Hadawreck Body Shop</u></b>			
Hadawreck Body Shop	P O # 65146	5612 Road Equipment Repairs	950.00
Total Hadawreck Body Shop			950.00
<b><u>Herb Geddes Fence Co</u></b>			
Herb Geddes Fence Co	P O # 65128	5504 Park Supplies and Equip	43,145.00
Total Herb Geddes Fence Co			43,145.00
<b><u>IMI</u></b>			
IMI	P.O.# 65131	5498 Park Ground Maintenance	737.00
Total IMI			737.00
<b><u>Jason Denny (County Clerk)</u></b>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<b><u>Jennifer Harlow</u></b>			
Jennifer Harlow	P O # 65135	4034 Park Facility Rental	125.00
Total Jennifer Harlow			125.00



**Anderson County Fiscal Court**  
**Bill List**  
December 2, 2025

Source Name	Memo	Account	Paid Amount
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 - Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 - Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<u>L &amp; W Emergency Equipment</u>			
L & W Emergency Equipment	P O # 65116	5309 - EMS Vehicle Maint. & Re...	209.96
Total L & W Emergency Equipment			209.96
<u>Leslie Edmondson (exp)</u>			
Leslie Edmondson (exp)		5053 - Magistrate Expenses	300.00
Total Leslie Edmondson (exp)			300.00
<u>Life Assist</u>			
Life Assist	P O # 65115	5201 - Medical Supplies - Dispos.	10,411.63
Total Life Assist			10,411.63
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 - Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 - Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 - Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<u>Neil Huffman</u>			
Neil Huffman	P O # 65118	5309 - EMS Vehicle Maint. & Re...	2,743.13
Total Neil Huffman			2,743.13
<u>Pitney Bowes</u>			
Pitney Bowes	P O # 65094	5147 - Postage - Annex	210.03
Total Pitney Bowes			210.03
<u>Poppy's Flower and Gift Shop</u>			
Poppy's Flower and Gift Shop	P O # 65129	5146 - Office Supplies	84.99
Total Poppy's Flower and Gift Shop			84.99
<u>Premier Energy</u>			
Premier Energy	P O # 65097	5615 - Road Fuel	1,059.87
Premier Energy	P O # 65136	5615 - Road Fuel	415.61
Total Premier Energy			1,475.48
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 - Co Attorney Office Allow	400.00
Total Robert Wiedo (exp)			400.00
<u>Rodney Durr</u>			
Rodney Durr		5053 - Magistrate Expenses	300.00
Total Rodney Durr			300.00

**Anderson County Fiscal Court**  
**Bill List**

December 2, 2025

Source Name	Memo	Account	Paid Amount
<u>Saf-Ti-Co</u>			
Saf-Ti-Co	P O # 65105	5620 Road Signs & Posts	117.40
Total Saf-Ti-Co			117.40
<u>Tasha Hellard</u>			
Tasha Hellard	P O # 65137	5904 Jail Vehicle Repair & Maint.	9.97
Total Tasha Hellard			9.97
<u>Terry Duckwall</u>			
Terry Duckwall		5917 Employee Nextel Reimbur	10.00
Total Terry Duckwall			10.00
<u>W. Dudley Shryock (exp)</u>			
W Dudley Shryock (exp)		5081 Co. Treasurer Office Allo...	598.92
Total W. Dudley Shryock (exp)			598.92
<u>Zoll Medical Corporation</u>			
Zoll Medical Corporation	P O # 65119	5201 Medical Supplies - Dispos...	72.00
Total Zoll Medical Corporation			72.00
<b>TOTAL</b>			<b>86,319.72</b>

**Anderson County Fiscal Court**  
**Bill List-Addendum B**  
December 4, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Ace Hardware</u></b>			
Ace Hardware	P.O. # 65109	5309 EMS Vehicle Maint. & ..	10.02
Ace Hardware	P.O. # 65140	5498 Park Ground Maintena	56.29
Total Ace Hardware			66.31
<b><u>Hadawreck Body Shop</u></b>			
Hadawreck Body Shop	P.O. # 65148	4031 Misc. Receipts	6,929.90
Total Hadawreck Body Shop			6,929.90
<b><u>Lexington Truck Sales</u></b>			
Lexington Truck Sales	P.O. # 65153	5617 Road Parts	229.04
Total Lexington Truck Sales			229.04
<b><u>Napa Auto Parts</u></b>			
Napa Auto Parts	P.O. # Various	5504 Park Supplies and Equi.	8.31
Napa Auto Parts	P.O. # Various	5614 Road Garage Supplies	93.95
Napa Auto Parts	P.O. # Various	5309 EMS Vehicle Maint. & ..	295.25
Napa Auto Parts	P.O. # Various	5617 Road Parts	318.88
Napa Auto Parts	P.O. # Various	5617 Road Parts	607.36
Napa Auto Parts	P.O. # Various	5614 Road Garage Supplies	78.82
Napa Auto Parts	P.O. # Various	5614 Road Garage Supplies	382.61
Napa Auto Parts	P.O. # Various	5309 EMS Vehicle Maint. & ..	199.57
Napa Auto Parts	P.O. # Various	5309 EMS Vehicle Maint. & ..	503.67
Total Napa Auto Parts			2,488.42
<b><u>Pioneer News</u></b>			
Pioneer News	P.O. # 65154	5241 EM Advertising	834.23
Total Pioneer News			834.23
<b><u>Trailer Parts &amp; Service</u></b>			
Trailer Parts & Service	P.O. # 65152	5614 Road Garage Supplies	55.00
Total Trailer Parts & Service			55.00
<b>TOTAL</b>			<b>10,602.90</b>

**BILLS LIST ADDENDUM A – MARY & MARTHA’S**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum A  
December 3, 2025**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 65125	5140 Courthouse Contract Cl	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
<b>TOTAL</b>			<b>1,985.00</b>

**BILLS LIST ADDENDUM C – EDMONDSON’S**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST ADDENDUM C FOR EDMONDSON’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum C  
December 5, 2025**

Source Name	Memo	Account	Paid Amount
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P O # Various	5614 Road Garage Supplies	718.10
Edmondson Plumbing	P O # Various	5614 Road Garage Supplies	430.11
Total Edmondson Plumbing			1,148.21
<b>TOTAL</b>			<b>1,148.21</b>

**BILLS LIST ADDENDUM D – LAWRENCEBURG SUPPLY**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE BILLS LIST ADDENDUM D FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum D  
December 6, 2025**

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P O # Various	5504 Park Supplies and Equi	114.10
Lawrenceburg Supply	P O # Various	5453 Solid Waste Supplies &	7.38
Lawrenceburg Supply	P O # Various	5161 Custodial Supplies - Co	58.57
Lawrenceburg Supply	P O # Various	5434 Animal Shelter Supplies	63.23
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	234.96
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	103.55
Total Lawrenceburg Supply			581.79
<b>TOTAL</b>			<b>581.79</b>

**NAMES SUBMITTED FOR EXTENSION DISTRICT BOARD**

FOR INFORMATION ONLY – NO MOTION REQUIRED.



Cooperative Extension Service  
Anderson County  
1026 County Park Road  
Lawrenceburg, KY 40342  
(502)839-7271  
Fax: (502)839-9829  
<http://extension.ca.uky.edu>

November 12, 2025

**MEMORANDUM**

To: Anderson County Fiscal Court Members

From: Susan Campbell *Susan.Campbell@ca.uky.edu*

The following names were submitted by the Anderson County Extension Council Members to serve on our Extension District Board for a three-year term beginning January 2026. Please choose two of the following individuals for our board. We will swear these new members in at our next board meeting in January. Please call if you have additional questions.

1. Dave Frederick
2. Zack Ruggles
3. Chassidy Yocum
4. Mary Lowery

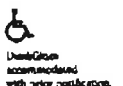
**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodations of disability may be available with prior notice. Programs information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties Cooperating.

11-2025-001, ET 40506



**OTHER BUSINESS**

JUDGE EXECUTIVE ORBREY GRITTON COMMENDED FINANCE OFFICER KRISTY DENNY FOR HER EFFORTS IN MAKING THE WALMART CREDIT CARD TRANSITION AS SMOOTH AS POSSIBLE.

THE COUNTY RECEIVED APPROVAL FROM THE INSURANCE COMPANY TO REPLACE THE SOLID WASTE TRAILER. THEY ARE WAITING ON AN INVOICE TO PROCEED TO THE NEXT STEPS.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

---

HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

## **AGREEMENT**

This Agreement is entered into on the 3rd day of December, 2025, by and among Bluegrass Area Development District (“BGADD”), located at 699 Perimeter Drive, #100, Lexington, Kentucky 40517, the City of Lawrenceburg, and the Lawrenceburg/Anderson County Joint Planning Commission (together referred to as the “Parties”).

WHEREAS, the Commission wishes to avail itself of professional planning services; and

WHEREAS, the BGADD has professional staff to meet the needs of the Commission; and

WHEREAS, the Commission desires for BGADD to act in the role as a “professional planning consultant” to act as support staff through technical review of certain planning and zoning issues for the Commission;

NOW THEREFORE, for good and valuable consideration, including but not limited to the promises and mutual covenants and agreements contained herein, the Parties hereby agree as follows:

### **1. Effective Date and Term.**

This Agreement shall be deemed effective as of July 1, 2025, and shall remain in effect until terminated by any Party pursuant to Section 5:

### **2. BGADD’S FEE.**

BGADD shall be entitled to receive payment under this Agreement based on the method indicated below:

a. **Actual Costs:** The Commission shall pay BGADD for its employees’ time spent in connection with BGADD’s duties under this agreement. The hourly rate for these services shall be \$80.00 per hour. Assistance shall not exceed 25 hours per month. This shall include all time recorded in one-half-hour increments in any way connected with activities intended to advance the objectives of this Agreement, including, but not limited to, planning, execution, due diligence, management, travel, documenting, reporting, and all other aspects in any way connected to Planning assistance for the Commission. The Commission shall also pay BGADD’s actual expenses incurred in connection with activities intended to advance the objectives of this Agreement, including, but not limited to, mileage for travel, travel expenses, payments to third-party contractors, and payments to third-party vendors.

i. **Timing of Payments:** BGADD shall submit invoices quarterly. Invoices must be paid within 30 days of receipt.

ii. **Late Fees:** BGADD shall be entitled to charge a late fee equal to 1.5% of the outstanding balance on the last day of each calendar month.

### **3. BGADD’S DUTIES.**

BGADD will provide services as a professional planning consultant to complete the review of the Commission’s planning applications delegated to BGADD for which BGADD is responsible. This shall include:

- Review and provide written comments on all subdivision plats and development plans received by BGADD at the Technical Review Committee (TRC) meeting. Review comments will address compliance with local subdivision regulations and zoning ordinance for all plats and plans, as appropriate. The comments shall also address design standards for street layout, water and sewer service, lot layout, and available community services. A field inspection of the subject property and the surrounding area will be conducted as necessary.
- Attend and conduct the Technical Review Committee meeting and make available to applicants copies of written comments.
- Incorporate comments and concerns expressed by TRC members into a final written report and make available to the Planning Commission staff for distribution prior to the Planning Commission meeting. BGADD staff will be available to attend Lawrenceburg/Anderson County Planning Commission meetings as requested by the Commission.
- Handle planning and zoning related questions from the public on a limited time basis and attend pre-arranged meetings with members of the public at the Planning and Zoning Office. Staff will work with the Commission secretary and enforcement officer as necessary.
- Make recommendations related to amendments to the Zoning Ordinance and Subdivision Regulations as deemed necessary to enable more efficient and effective review of submitted agenda items.
- Prepare special reports, additional ordinances or regulations, as requested by the Commission, to assist the Commissioners in making planning, zoning, or land use decisions.
- BGADD shall not be responsible for legal determinations, code enforcement actions, or services outside the scope of technical planning review unless separately agreed in writing.

#### **4. RELATIONSHIP OF PARTIES.**

This Agreement is not intended, nor shall it be construed, to create an employer/employee, partnership, or joint venture relationship between the Parties.

#### **5. TERMINATION.**

Either party may terminate this Agreement for any or no reason upon thirty (30) days' prior written notice. In the event of termination, BGADD shall be entitled to receive its Fee as set forth below:

- a. BGADD shall be entitled to retain all amounts received from the Commission prior to the date the termination notice is received. Further, BGADD shall be entitled to payment for all work performed and expenses incurred through the termination date..

#### **6. ASSIGNMENT.**

Neither Party may assign or pledge this Agreement or any amount payable hereunder voluntarily, involuntarily, or by operation of law without prior written consent of the other Party.

#### **7. NO THIRD-PARTY BENEFICIARIES.**

This Agreement and all rights under it are intended for the sole benefit of the Parties to it and shall not imply or create any rights on the part of, or obligations to, any other entity not a party to this Agreement.



**8. MEDIATION.**

In the event of a dispute regarding this Agreement or any term herein which the parties are unable to first resolve informally, the Parties agree to next attempt to resolve such dispute in good faith through mediation with a mediator mutually agreed upon by the Parties. The costs of said mediation shall be borne equally between the Parties. Participation in this mediation process shall be deemed a prerequisite to the filing of a lawsuit to enforce any rights hereunder.

**9. NOTICES.**

All notices and other communications required or permitted under this Agreement shall be in writing. Such notices may be delivered by U.S. Mail and shall be deemed delivered three days after being post-marked. Such notices may also be delivered by hand or e-mail, in which event notice shall be deemed effective when delivered. Notice shall be delivered to the addresses indicated in the first paragraph of this Agreement. Notices delivered by e-mail shall be effective only if acknowledged by the receiving party.

**10. ENTIRE AGREEMENT.**

BGADD and the Commission certify that they have each read the entire contents of this Agreement and acknowledge receipt of a copy of the same. It is expressly agreed that all terms and conditions of this Agreement are included herein, and that this Agreement shall constitute the complete and final agreement among the Parties and supersede all prior agreements, understandings, or arrangements whether oral or written, between the Parties with respect to the subject matter hereof.

**11. AMENDMENTS.**

This Agreement may not be modified or amended, except by written agreement signed by each of the Parties hereto.

**12. SEVERABILITY.**

Wherever possible, each provision of this Agreement shall be interpreted in such a manner as to be effective and valid under applicable law, but if one or more of the provisions contained in this Agreement, or any amendment or modification hereto, shall be prohibited by or invalid under applicable law in any respect, said provision shall be ineffective only to the extent of such prohibition or invalidity and the validity, legality, or enforceability of the remainder of such provision or the remaining provisions contained herein or therein shall not in any way be affected or impaired thereby.

**13. BINDING EFFECT.**

The rights and obligations granted and assumed under this Agreement shall be binding on the heirs, administrators, executors, successors, and permitted assigns of the Parties.

**14. VENUE AND JURISDICTION; CONTROLLING LAW.**

To the extent permitted by law, the Parties agree that any claims made regarding this Agreement shall be subject to the law of the Commonwealth of Kentucky and shall be brought in the state courts of Fayette County, Kentucky. The Parties hereby waive any right each may have to assert the doctrine of forum non conveniens or to object to venue to the extent of any proceeding brought in accordance with this paragraph. The Parties stipulate that the state courts of Fayette County, Kentucky, shall have in personam jurisdiction and venue over the Parties for the purpose of litigating such dispute.

**15. TIME OF ESSENCE.**

Time is of the essence for this Agreement.

**16. HEADINGS.**

The paragraph and subparagraph headings used in this Agreement are for convenience of reference only and shall not be considered a part hereof, nor shall they be deemed to limit or otherwise affect any of the terms or provisions hereof.

**17. COUNTERPARTS.**

- This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but taken together shall constitute one agreement.

**IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed and delivered in their names and on their behalf, as of the date first written above.**

**BLUEGRASS AREA DEVELOPMENT DISTRICT**

BY: DH Duttlinger

WITNESS: Lagan Host

TITLE: Executive Director

DATE: 12/03/2025

**CITY OF LAWRENCEBURG**

BY: \_\_\_\_\_

WITNESS: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**ANDERSON COUNTY FISCAL COURT**

BY: \_\_\_\_\_

WITNESS: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**Cooperative Extension Service**

Anderson County  
1026 County Park Road  
Lawrenceburg, KY 40342  
(502)839-7271  
Fax: (502)839-9829  
<http://extension.ca.uky.edu>

November 12, 2025

**MEMORANDUM**

To: Anderson County Fiscal Court Members

From: Susan Campbell 

---

The following names were submitted by the Anderson County Extension Council Members to serve on our Extension District Board for a three-year term beginning January 2026. Please choose two of the following individuals for our board. We will swear these new members in at our next board meeting in January. Please call if you have additional questions.

1. Dave Frederick
2. Zack Ruggles
3. Chassidy Yocum
4. Mary Lowery

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

**Cooperative Extension Service**

*Anderson County*  
1026 County Park Road  
Lawrenceburg, KY 40342  
(502) 839-7271  
Fax: (502)839-9829  
<http://extension.ca.uky.edu>

December 8, 2025

TO: Anderson County Fiscal Court

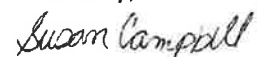
FROM: Susan Campbell, Extension Agent for 4-H/Youth Development

RE: Lease Agreement between the Anderson County Cooperative Extension Service  
and the Anderson County Fiscal Court

---

Per the terms of our lease agreement with the Anderson County Fiscal Court, please be advised that the Anderson County Cooperative Extension Service wishes to renew our yearly lease for the year beginning January 1, 2026 to December 31, 2026.

Sincerely,



Susan Campbell  
Anderson County Extension Agent for  
4-H Youth Development

SC:jm

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## **EXECUTIVE ORDER #2025-44**

**December 16, 2025**

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Andrew Patterson as a Full time Paramedic at \$17.48 an hour, (effective date 12-9-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 16th day of December, 2025, hereby approves this Executive Order.

Rodney Durr \_\_\_\_\_

Dean Durr \_\_\_\_\_

Mike Riley \_\_\_\_\_

David Montgomery \_\_\_\_\_

Leslie Edmondson \_\_\_\_\_

Kenny Barnett \_\_\_\_\_

Orbrey Gritton \_\_\_\_\_

\_\_\_\_\_  
ORBREY GRITTON  
County Judge/Executive

\_\_\_\_\_  
ATTEST: JASON DENNY  
Anderson County Court Clerk



# ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

December 8, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from November 1, 2025 through November 30, 2025:

Waiting on Fee Claim \$10,690.67

State	125,370.09	Commission	5,571.63
County	108,159.31	Commission	4,808.16
School	579,587.61	Commission	17,952.37
Library	63,993.62	Commission	2,844.68
Health	29,535.68	Commission	1,312.92
Fire	56,535.53	Commission	572.02
Extension	13,783.79	Commission	612.72
School Int	\$1,947.60		
S.O. Int	\$1,703.00		
Refunds	\$1,450.12		
S.O. Fees	\$0		
Business License Collections	\$803.33		
County	\$562.33		
S.O.	\$241.00		

\_\_\_\_\_  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the \_\_\_\_ day of December, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.  
Witness my hand as Clerk of Anderson County this \_\_\_\_ day of December, 2025.

\_\_\_\_\_  
Anderson County Clerk

**AMENDED ANNUAL ORDER SETTING MAXIMUM AMOUNT  
FOR DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64.530(3), "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..."

The fiscal court of Anderson County in compliance with state law hereby sets the maximum amount which the Sheriff of Anderson County may expend from fees during calendar year 2025 at \$1,388,000.00 deputies, assistants and other employees. The maximum amount as set includes all amounts paid from fees for:

- ☒ Full time salaries and wages
- ☒ Overtime wages
- ☒ Part time salaries and wages
- ☒ Vacation and sick leave
- ☐ Health insurance
- ☐ Insurance other than health
- ☐ Employer match SS/Retirement
- ☒ KLEFPF
- ☒ KLEFPF Match Retirement

Motion made by \_\_\_\_\_, second by \_\_\_\_\_

Vote \_\_\_\_\_

\_\_\_\_\_

Signed \_\_\_\_\_ Fiscal Court Clerk

Date \_\_\_\_\_

# Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2025 Anderson County Sheriff

## Part One - Summary and Reconciliation of All Accounts

Show & Describe All Accounts	Column 1 2025 Fee Account Budget Estimate	Column 2 2025 Fee Account Cumulative Actual	Column 3 Account (NOT FEE ACCOUNT)	Column 4 Account (NOT FEE ACCOUNT)	Column 5 Account (NOT FEE ACCOUNT)
1. Receipts YTD	\$2,106,821.53				
2. Total Disbursements YTD	(\$2,106,821.53)				
3. Book Balance/Excess Fees					
4. Bank Statement Balance					
5. Plus Deposits in Transit					
6. Less Outstanding Checks					
7. Other					
8. Reconciled Bank Balance		\$0.00			
9. Accounts Receivable as of 12/31					
10. Unpaid Obligations as of 12/31					
11. Excess Fees					

Instructions: This form is the required format for the budget and the quarterly report. BUDGET: After completing the budget estimate columns of Parts One, Two and Three, submit to the fiscal court for approval by January 15th and following approval submit to the state local finance officer. QUARTERLY REPORT: The quarterly report is cumulative. Show the status of all funds in the officials' charge during calendar year to date in Part One. Line 1. Show total receipts on a cash basis for the year to date including any beginning balances for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Two of report. Line 2. Show total disbursements on a cash basis for the year to date for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Three of report. Line 3. Show difference between lines 1 and 2 for all accounts. Line 4. Show bank statement balance(s) at close of quarter. Line 5. Show total deposits made prior to close of quarter that are not reflected in bank statement(s). Line 6. Show total amount of checks issued prior to close of quarter that are not reflected in bank statement(s). Line 7. Show investments. Line 8. Show line 4 adjusted for lines 5, 6, and 7. Line 8 should equal line 3 for all accounts. Line 9. Complete for quarter ending 12/31. Show calculation in Part Two of report. Line 10. Complete for quarter ending 12/31. Show calculation in Part Three of report. Line 11. Complete for quarter ending 12/31. Show line 8 adjusted for lines 9 and 10. All debt to be shown in Part Four. Report due to: State Local Finance Officer, 100 Airport Road, Third Floor, Frankfort, KY 40601 by the 30th day following the close of each quarter. Fax # 502-227-8691 / Ph # 502-892-3487

Approved by the fiscal court on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

To the best of my knowledge the information reported herein for the budget/quarter ended \_\_\_\_\_ is accurate and complete.

County Judge/Executive \_\_\_\_\_ Date \_\_\_\_\_

Signature of County Sheriff \_\_\_\_\_ Date \_\_\_\_\_



Part Two Receipts	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable 12/31	Settlement Total
1. SRO Reimbursement	\$237,000.00							
2. KSP Reimbursement	\$25,000.00							
3. State - KLEFFP	\$118,000.00							
4. Misc (including balance brought forward)								
5. Finance and Administration Cab. (St Fee Claim)	\$154,685.19							
6. Cab Human Resource (Transport ESH/KCPC)	\$400.00							
7. Fan, Comm. From State (Telecom Comm)	\$1,000.00							
8. Sheriff Security Services	\$15,000.00							
9. Sheriff Fees Collected (Circuit Clerk)	\$1,000.00							
10. Sheriff's Supplemental Budget	\$121,137.84							
11. Fiscal Court (Includes Election Comm.)	\$10,000.00							
12. County Clerk (Delinquent taxes)	\$20,000.00							
13. Commissions on Taxes Collected	\$900,000.00							
14. Fees Collected for Services								
15. Auto Inspections	\$16,000.00							
16. Accident/Police Reports	\$1,000.00							
17. Serving Papers	\$46,000.00							
18. CCDW	\$10,000.00							
19. CCDW Photo	\$2,000.00							
20. Returned Check Fees	\$500.00							
21. Business License	\$25,000.00							
22. Interest Earned	\$500.00							
23. Tax Penalty Fees	\$40,000.00							
24. Courthouse Fees	\$8,000.00					\$0.00		
25. Out of State Prisoner Pick-Up	\$1,000.00					\$0.00		
26. K-9 Maintenance Grant	\$1,750.00							
27. State Advancement	\$239,608.00					\$0.00		
28. DEA Overtime	\$21,740.50					\$0.00		
29. Highway Safety	\$10,500.00							
30. Regulatory Fee Reimb	\$180,000.00							
Total Receipts from lines 1 through 26)	\$2,106,821.53							

Copy the figures shown on line 27 in the Budget column to the Summary on page 1, column 1, line 1. Copy the figures shown on line 27 in the Total YTD column to page 1, column 2, line 1. Copy the figure shown on line 27 in the Receivable column to page 1, line 9.

Part Three Disbursements		Budget Fiscal Year	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total
Official Expenses									
1. Personal Services									
2.	Sherriff's Gross Salary	\$119,169.71							
3.	Deputies' Gross Salaries	\$850,000.00							
4.	Part Time/Seasonal Gross Salaries	\$320,000.00							
5.	KLEPPF	\$85,000.00							
6.	KLEPPF Match Retirement	\$33,000.00							
7. Employee Benefits									
8.	Employer's Share Social Security	\$0.00							
9.	Employer's Share Retirement	\$0.00							
10.	Employer's Share Haz. Duty Rel.	\$0.00							
11.	Employer Paid Health Ins.	\$0.00							
12.	Training Fringe Benefit (HB810)	\$0.00							
13. Contracted Services									
14.	Advertising	\$900.00							
15.	Vehicle maintenance and repairs	\$50,000.00							
16.	AT&T	\$7,000.00							
17.	Supplies and Materials (Tangible items with limited lifespan)								
18.	Office Materials and supplies	\$20,000.00							
19.	Uniforms, Equip, Ammo, etc.	\$50,000.00							
20.	Gasoline	\$70,203.32							
21.	Canon	\$2,000.00							
22.	Internal Maint.	\$1,100.00							
23.	Misc	\$7,150.00							
24.	Other Charges (Transport Services)	\$1,000.00							
25.	Convention	\$4,000.00							
26.	Dues	\$2,000.00							
27.	Postage	\$200.00							
28.	Courthouse Fees	\$8,000.00							
29.	In-Service	\$5,000.00							
30.	Bond	\$9,000.00							
31.	Range Maintenance	\$2,000.00							
32.	K-9	\$3,250.00							
33.									
34.	Totals for Page	\$1,749,973.03							

Part Three									
Disbursements									
	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total	
34. Auto Expenses on Personal Vehicles									
35. Gasoline									
36. Maintenance and repairs									
37. Rent Insurance									
38. Depreciation									
39.									
40. Debt Service (borrowed money, interest, lease/purchase)									
41. State Advancement	\$239,608.00								
42. Notes									
43. Interest									
44.									
45. Capital Outlay (except purchase of tangible assets being in future)									
46. Office Equipment	\$5,000.00								
47. Vehicles	\$80,000.00								
48.									
49.									
50. Total Official Expenses	\$2,074,581.03								
For offices that fee pool, pay fees to county prior to December 31, or counties over 70,000 in population, show payments on appropriate line below.									
51. Payments to County Treasurer	\$32,240.50					\$0.00			
52. Payments to State Treasurer									
53. Total Disbursements (Total lines 50, 51, and 52)	\$2,106,821.53								

Copy the figures shown on line 53 in the Budget Estimate column to the Summary on page 1, column 1, line 2. Copy the figure shown on line 53 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on line 53 in the Unpaid column line

Part Four - Liabilities Outstanding

Quarter ended \_\_\_\_\_

Multi-year Issues		Issue	Issue	Totals
Where Budgeted				
Description				
Term (# of Years)				
Current Interest Rate				
Issue Date				
Total Principal Amount				
Total Interest Amount				
Total Issue				
Principal Balance Remaining				
Interest Balance Remaining				
Less Reserve Earnings				
Net Outstanding				\$0.00
Next Payment Date				
Next Payment Amount				
Final Payment Date				
Short Term Liabilities	Issue	Issue	Issue	
Where Budgeted				
Description				
Term				
Current Interest Rate				
Issue Date				
Total Principal Amount				
Total Interest Amount				
Total Issue				
Principal Balance Remaining				
Interest Balance Remaining				
Total Outstanding				\$0.00
Next Payment Date				
Next Payment Amount				
Final Payment Date				
Total Outstanding, Debt	(If no outstanding advancements, loans, leases, or other debt, show "0")			\$0.00

Comments:

**ANNUAL ORDER SETTING MAXIMUM AMOUNT  
FOR DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64.530(3), "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..."

The fiscal court of Anderson County in compliance with state law hereby sets the maximum amount which the Sheriff of Anderson County may expend from fees during calendar year 2026 at \$1,547,000.00 deputies, assistants and other employees. The maximum amount as set includes all amounts paid from fees for:

- ☒ Full time salaries and wages
- ☒ Overtime wages
- ☒ Part time salaries and wages
- ☒ Vacation and sick leave
- ☐ Health insurance
- ☐ Insurance other than health
- ☐ Employer match SS/Retirement
- ☒ KLEFPF
- ☒ KLEFPF Match Retirement

Motion made by \_\_\_\_\_, second by \_\_\_\_\_

Vote \_\_\_\_\_

\_\_\_\_\_

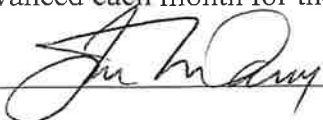
Signed \_\_\_\_\_ Fiscal Court Clerk

Date \_\_\_\_\_

Joe Milam SHERIFF  
Anderson COUNTY, KY  
STATEMENT OF AMOUNT TO BE ADVANCED EACH MONTH  
IN 2026

MONTH	ESTIMATED EXPENSES	ESTIMATED RECEIPTS	ESTIMATED ADVANCEMENT
JANUARY	59,141	29,755	29,386
FEBRUARY	59,141	35,755	23,386
MARCH	59,141	51,755	7,386
APRIL	59,141	35,755	8,386
MAY	59,141	28,755	30,386
JUNE	59,141	25,235	33,906
JULY	59,141	30,755	28,386
AUGUST	59,141	25,755	48,386
SEPTEMBER	59,141	29,141	30,000
OCTOBER	59,141	345,755	
NOVEMBER	59,141	20,521	
DECEMBER	59,141	50,755	
TOTALS	709,692	709,692	239,608

I hereby certify, to the best of my knowledge, the above is a true estimate of the amount needed to be advanced each month for the operation of the county sheriff's office.

 SHERIFF

APPROVAL MUST BE MADE BY FISCAL COURT ANDERSON COUNTY  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

\_\_\_\_\_  
COUNTY JUDGE/EXECUTIVE

BOND # 71822466

**SPECIAL BOND OF SHERIFF FOR REPAYMENT OF ADVANCEMENT**

KNOW ALL MEN BY THESE PRESENTS, That Joseph Milam  
as Principal (hereinafter called the Principal) and Western Surety  
a corporation of the State of South Dakota  
having its principal office in the City of Sioux Falls,  
as Surety, (hereinafter called the Surety) are held and firmly bound unto the Commonwealth of  
Kentucky, Finance and Administration Cabinet (hereinafter called the Obligee) in the penalty of two hundred thirty-nine thousand six  
hundred eight and 00/100 Dollars  
(\$ 239,608.00) to the payment whereof, well and truly to be made and done, the Principal binds himself, his heirs, executors and  
administrators and the Surety binds itself, its successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THE AFOREGOING OBLIGATION IS SUCH, that

WHEREAS, The Principal was appointed **sheriff** of Anderson  
County beginning the 1<sup>st</sup> day of January, 2023, and ending on the  
31<sup>st</sup> day of December, 2026; and

WHEREAS, under the provisions of KRS 64.140 and under the regulations of the Department for Finance &  
Administration, Commonwealth of Kentucky, pertaining thereto, the Principal has made an application for advancement of funds from the  
State Treasury to defray the costs of operating his office for the period beginning the 1<sup>st</sup> day of January 2026, and  
ending the 31<sup>st</sup> day of December, 2026; and

WHEREAS, under the provisions Section 3 of the Department for Finance & Administration regulation 200 KAR 38:050.  
and regulation made effective September 10, 1975, the Principal has been required to give this bond.

NOW, THEREFORE, if the Principal shall fully repay to the Obligee on or before **January 15, 2027**, all monies  
advanced to him from the State Treasury to defray the costs of operating his office for the said period beginning the 1<sup>st</sup> day of January  
2026, and ending the 31<sup>st</sup> day of December 2026, all in accordance with the provision of KRS 64.140 and  
the regulations of the Finance & Administration Cabinet, Commonwealth of Kentucky, pertaining thereto, as aforesaid, then this obligation  
shall be void; otherwise to remain in full force and effect.

SIGNED, SEALED AND DATED this \_\_\_\_\_ day of \_\_\_\_\_.

WITNESS:

\_\_\_\_\_

  
PRINCIPAL (SHERIFF)

Western Surety Company  
SURETY COMPANY

BY:

101 S Phillips Ave

Sioux Falls SD 57104

APPROVED BY:

MAILING ADDRESS

\_\_\_\_\_  
COUNTY FISCAL COURT-JUDGE /EXECUTIVE

\_\_\_\_\_  
FINANCE & ADMINISTRATION CABINET

## FORM OF RESOLUTION

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE; AND MAKING CERTAIN DESIGNATIONS REGARDING SUCH LEASE.

WHEREAS, the governing body of the Anderson County Fiscal Court (the "Lessee") has the power, pursuant to Section 65.940 et seq. of the Kentucky Revised Statutes to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes;

WHEREAS, the governing body of the Lessee (the "Governing Body") has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee enter into a Lease Agreement (the "Lease"), to be administered by Kentucky Association of Counties Leasing Trust (the "Program Administrator") and funded by Kentucky Association of Counties, as selected by the Lessee upon the advice of the Program Administrator (the "Lessor"), for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT ORDERED AND RESOLVED BY THE FISCAL COURT OF THE ANDERSON COUNTY FISCAL COURT:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease Agreement (the "Lease") substantially in the form presented to this Governing Body. It is hereby found and determined that the Project identified in the Lease is public property to be used for public purposes. It is further determined that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications and other matters contained in the Closing Memorandum with respect to the Lease, or as may be required by the Lessor prior to delivery of the Lease, are hereby approved, ratified and confirmed. The Judge/Executive and Fiscal Court Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. Administration of the Lease. The Kentucky Association of Counties Leasing Trust is hereby acknowledged to be the program administrator under the Lease.

Section 3. Severability. If any section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.



Section 4. Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Governing Body, and that all deliberations of this governing Body and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

Section 5. Conflicts. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed and the provisions of this Resolution shall prevail and be given effect.

Section 6. Effective Date. This Resolution shall take effect from and after its passage and publication of a summary thereof, as provided by law.

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on December 16, 2025, signed by the Chair of the Lessee, attested by the Any Fiscal Court Member, filed and indexed as provided by law.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Chair

Attest:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Fiscal Court Clerk



# COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

## NOVEMBER FISCAL COURT REPORT

There were 34 people arrested in November with 82 total charges. This is 12 less than last month with 8 more charges. We currently have 50 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 39

Total number of inmates transported for Court 48

Total number of transports for the month 85

We used 117 gallons of fuel at a cost of \$337.17. Plus \$8.00 for charge account, total \$345.17.

Total inmate housing for the month from Franklin County \$62,370.00

I collected \$271.45 from the state for transporting felony inmates.

AI's 0

DUI's 7

### Felony Charges

Fraud use of credit card <10,000 1

Possession of controlled substance 1<sup>st</sup> degree 4

Trafficking in marijuana less than 8 ounce 1

Escape 2<sup>nd</sup> (Identify Facility) 1

Fleeing or evading police 2<sup>nd</sup> degree 1

Burglary 1<sup>st</sup> 1

Burglary 2<sup>nd</sup> 1

Wanton Endangerment 1<sup>st</sup> 1

Leaving scene of accident /failure to render aid or assistance 1

Probation Violation 1

Violation of Bond Condition 1

Flagrant of nonsupport	1
------------------------	---

Individual Charges

Operating on suspended/revoked license 1 <sup>st</sup>	3
Operating on DUI suspended license 1 <sup>st</sup>	1
Failure to surrender revoked license	1
Theft by unlawful taking or disposition all others	1
Assault 4 <sup>th</sup> (domestic violence) no visible injury	1
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	2
Assault 4 <sup>th</sup> degree (no visible injury)	2
Violation of EPO/DVO	1
Public Intoxication	2
Resisting arrest	1
Obstructing a highway	1
Disorderly conduct 1 <sup>st</sup>	1
Wanton Endangerment 2 <sup>nd</sup> degree	2
Operating motor vehicle under influence 2 <sup>nd</sup>	4
Open container of alcohol in a motor vehicle	1
Person 18-20 poss/purch/att purch/have another purch alcohol	1
Possession of burglary tools	1
Possession of drug paraphernalia	4
Criminal trespass 1 <sup>st</sup>	1
Menacing	2
Possession of marijuana	5
Failure of owner to maintain required insurance	2
No Motorcycle/operator's license	1
License to be in possession	1
Failure to use child restraint device in vehicle	1

Failure to notify address change to Department of Transportation	1
Failure to give right of way stopped emergency vehicle	1

#### Traffic

*Display of illegal/altered registration plate	1
*Failure to wear seatbelt	1
*Careless driving	2
*Reckless driving	2
*Failure to produce insurance card	3
*Failure to illuminate head lamps	1
*Speeding over limit	3
*Obstructed vision and/or windshield	1
* Disregarding stop sign	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



# COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

## ANDERSON COUNTY JAIL FUEL LOGS

Date: 11-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 392879 | 382423 | 127962

Beginning Mileage for the Month: 392727 | 381577 | 127162

Miles driven for the Month: 152 | 846 | 800

Date:	Gallons/Costs	Mileage
1. <u>11-4-25</u>	<u>14</u> \$ <u>40.00</u>	<u>127370</u>
2. <u>11-7-25</u>	<u>18</u> \$ <u>49.58</u>	<u>381761</u>
3. <u>11-13-25</u>	<u>15</u> \$ <u>51.19</u>	<u>392819</u>
4. <u>11-16-25</u>	<u>15</u> \$ <u>41.43</u>	<u>381985</u>
5. <u>11-19-25</u>	<u>10</u> \$ <u>29.23</u>	<u>127540</u>
6. <u>11-21-25</u>	<u>16</u> \$ <u>45.53</u>	<u>382214</u>
7. <u>11-24-25</u>	<u>13</u> \$ <u>37.00</u>	<u>12733</u>
8. <u>11-28-25</u>	<u>16</u> \$ <u>43.21</u>	<u>382410</u>
9. _____		
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel

117

Total Costs

\$ 337.17